

## RECEIVED OCT 1 4 2014

### State of South Dakota Campaign Finance Disclosure Statement

| A D AFA AFATTA A  |
|---|
| Full Name of Committee: S.D. SEC. OF STATE BOVOR ago Doglers Obst PAC   |
| Cotty Borg Cathy-16dsologmail.com   |
| Committee Chair, Treasurer, Candidate E-Mail  |
| 13383 Woodcrest Court, Rapid City, SD 57702   |
| Committee Street Address  |
| P.O. Box 2055, Rapid City, 55 57709   |
| Committee Postal Address  605-343-7844  800-721-1789  Daytime Telephone #  Evening Telephone #  |
| NA  |
| If Candidate Committee, please note office being sought, and District # (If applicable)  Political party affiliation (if any)  Supporting?  Opposing? |
| II ballot Question Committee, ballot Question named of retain   |
| Type of Campaign Statement:   |
| Pre-Primary Pre-Convention Pre-General Mid-Year Year-End Amendment Supplement Termination   |
| VERIFICATION OF PERSON MAKING REPORT  County, municipal and school candidates   |

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

10-14-14 Date

Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

## INCOME

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| <b>Unitemized Contributions</b>  | from Individuals   | Amount       |
|--|--|--------------|
| Enter total of all unitemized contribut  | tions (\$100 or less each from individuals) here:                          | \$<br>150.00 |
|  |  | Line item A1 |
| Itemized Contributions fro   | m Individuals  |              |
| Enter all itemized contributions (\$10)  | 0 or more each from individuals) below:                                    |              |
| Name   | Residential (Street) Address   | Amount       |
| KellyCotton  | 2802 W. Rapid Street   | \$<br>200.00 |
| T. J. Contain  | Rania Mitu SD 57702  | \$<br>•      |
|  | - Commented  | \$           |
|  |  | \$           |
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|  |  | \$           |
|  |  | \$           |
|  | total of all itemized contributions (\$100 or more each from individuals): | \$<br>350.00 |

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Itemized Contributions from          | Organizations                                     |              |
|--------------------------------------|---|--------------|
| Name                                 | Residential (Street) Address                      | Amoun        |
| The Outpost                          | 4095 Sturais Rd, Radid City 57702                 | \$ 50.0      |
| KonssuperFairFood                    |   | \$ 25.0      |
| Valley Carpor Bar, L                 | LC 527 Broodway Valley Spas, 5757065              |              |
| GSPING Scarlett OH                   | ara 32015, Cardun Aug. STOUX Falls 57106          | Ρ            |
| Leds Sports Range                    | 111 11 markot St. Word (10h, SD 57069             | s 100.0      |
| Tay Lor O'L Company                  | 33005, Minnosota Que, STOLIX Falls 57h            | 50.0         |
| BFC, Inc DBARUO                      | Ran 218 Moun St. Jafforson SD 570                 |              |
| Sherry Laffeur DBA I                 | Boano & Shorrys Masiba, Dorth                     | s /00.0      |
| 200 Military                         | load Sioux 19th 55 57049                          | s ————       |
| CORK h Bottle                        | Inc 1500 Brogdway Mankton,                        | \$ 50.0      |
|                                      | 5D -57678   | \$ .         |
|                                      |   | \$ .         |
|                                      |   | \$ .         |
|                                      |   | \$ .         |
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|                                      |   | \$ .         |
|                                      |   | \$ .         |
|                                      |   | \$ .         |
|                                      |   | \$           |
| itemized Contributions - Enter total | of all itemized contributions from organizations: | \$ 475 a 0 i |

### **Direct Contributions from Political Parties**

| Contributions from           | n Political Parties                |            |
|------------------------------|------------------------------------|------------|
| Name                         | Residential (Street) Address       | Amount     |
|                              |                                    | \$<br>•    |
|                              |                                    | \$<br>•    |
|                              |                                    | \$<br>•    |
|                              |                                    | \$         |
|                              |                                    | \$         |
| Enter total of all contribut | tions from Political Parties here: | \$<br>0.00 |

Line item C1

## **Direct Contributions from In-State Political Action Committees**

| Name                                | Residential (Street) Address   |    | Amount   |
|-------------------------------------|--|----|----------|
|                                     |  | \$ | -        |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | 1        |
|                                     |  | s  | -        |
|                                     |  | \$ |          |
|                                     |  | \$ | •        |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | •        |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | •        |
|                                     |  | \$ |          |
|                                     |  | \$ | <u> </u> |
|                                     |  | \$ |          |
| <u> </u>                            |  | \$ |          |
|                                     |  | \$ |          |
|                                     |  | \$ |          |
| Former and the first and additional | ons from South Dakota Political Action Committees or South Dakota Candidate Committees |    | 000      |

## **Direct Contributions from Out-of-State Political Action Committees**

| Contributions from Fed       | ieral Political Action Committees  | <br>           |
|------------------------------|--|----------------|
| Name                         | Filing Web Address   | Amount         |
|                              |  | \$<br>•        |
|                              |  | \$<br>•        |
|                              |  | \$             |
|                              |  | \$<br>•        |
| Enter total of all contribut | ions from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$<br>$O_{V}O$ |

Line item D2

### **Direct Contributions from Candidate Committees**

| Name                                  | Residential (Street) Address        | Amount         |
|---------------------------------------|-------------------------------------|----------------|
|                                       |                                     | \$<br>•        |
|                                       |                                     | \$<br><u>.</u> |
|                                       |                                     | \$<br>•        |
|                                       |                                     | \$             |
|                                       |                                     | \$<br>•        |
| <del></del>                           |                                     | \$             |
|                                       |                                     | \$             |
|                                       |                                     | \$<br>•        |
|                                       |                                     | \$             |
| · · · · · · · · · · · · · · · · · · · |                                     | \$<br>•        |
|                                       |                                     | \$<br>         |
| Enter total of all contributi         | ons from Candidate Committees here: | \$<br>0.00     |

Line item E1

#### **In-Kind Contributions**

| Description                          | d and services and the estimated fair market value  Name and residential address | Est | imated value |
|--------------------------------------|--|-----|--------------|
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  | •            |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
|                                      |  | \$  |              |
| Enter total of all estimated in-kind | contributions here:  | \$  | 0.07         |

Line item F1

#### Other Income

| Source of Income                 | Description of Income | Amount    |
|----------------------------------|-----------------------|-----------|
| Rank Thior                       |                       | \$<br>.03 |
| Dank - 1101                      | and the second second | \$        |
|                                  |                       | \$<br>•   |
| Enter total of other income here |                       | \$<br>.0  |

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount     |
|--|------------|
|  | \$         |
|  | \$<br>•    |
|  | \$         |
| Enter total here:  | \$<br>0,00 |

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses               | Amount     |
|---------------------------------|------------|
| Advertising                     | \$<br>.0   |
| Consulting                      | \$<br>.6   |
| Interest                        | \$<br>.0   |
| Postage                         | \$<br>.0   |
| Printing                        | \$<br>.0   |
| Rent                            | \$<br>.0   |
| Salaries                        | \$<br>.0   |
| Telephone                       | \$<br>.0   |
| Travel                          | \$<br>.0   |
| Utilities                       | \$<br>. () |
| List other expense items below: | \$<br>.0   |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
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|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
|                                 | \$         |
| Enter total expenditures here:  | \$<br>0.00 |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount         |
|--|----------------|
| Dan Lederman   | \$<br>400.00   |
| Ruch BeaL  | \$<br>400.00   |
| Store Westra   | \$<br>250.00   |
| snott Parsley  | \$<br>250.00   |
| Tona Rozum   | \$<br>250.00   |
|  | \$<br>•        |
|  | \$<br>•        |
|  | \$             |
|  | \$<br>•        |
|  | \$             |
|  | \$             |
|  | \$             |
| Enter total of contributions to candidates or committees here: | \$<br>1,550.00 |

Line item X2

## **Debts and Obligations Owed by Committee**

| Owed to/Creditor's Name                  | Nature of obligation | Address |    | Amount |
|--|----------------------|---------|----|--------|
|  |                      |         | \$ |        |
|  |                      |         | \$ |        |
|  |                      |         | \$ |        |
|  |                      |         | \$ |        |
| Enter total debt owed by committee here: |                      |         | S  | 0.00   |

Line item X3

#### **Loans Owed to Committee**

| Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.  Name of recipient of loan, including address.  Amount of loan made Amount of loan repaid Balance of loan. |    |   |    |                                       |    |      |  |
|--|----|---|----|---------------------------------------|----|------|--|
| Name of recipient of loan, including address.  |    | nount of loan made<br>uring the reporting<br>period |    | loan repaid<br>he reporting<br>period |    |      |  |
|  | \$ | •   | \$ | •                                     | \$ |      |  |
|  | \$ |   | \$ |                                       | \$ |      |  |
|  | \$ | •   | \$ |                                       | \$ |      |  |
| Enter total amount of loans owed to committee here:  | \$ | •   | \$ |                                       | \$ | 0,00 |  |

Line item Y1

Line item Y2

Line item Y3

## **SUMMARY OF INCOME AND EXPENDITURES**

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:  |   |           |             |  |  |
|--|---|-----------|-------------|--|--|
|  |   |           |             |  |  |
|  |   | Credit    | Debit       |  |  |
|  |   |           |             |  |  |
| man and a special section of the sec | Candidate's Personal Contribution to Own Campaign                           | \$        |             |  |  |
| Income:  |   |           |             |  |  |
| mcome.   | Unitemized Contributions  | \$ 150.00 |             |  |  |
|  | Itemized Contributions  | 100.00    |             |  |  |
| West of the second seco |   | \$ 200:00 | P           |  |  |
|  | Contributions from Candidate Committees                                     | \$        |             |  |  |
|  | Contributions from Organizations  | \$ 475.00 |             |  |  |
|  | Contributions from Political Parties  | \$        |             |  |  |
|  | Contributions from In-State PACs  | \$        |             |  |  |
|  | Contributions from Out-of-State or Federal PACs                             | \$        |             |  |  |
|  | In Kind Contributions   | \$        |             |  |  |
|  | Other Income (bank interest)  | \$ & D3   |             |  |  |
|  | Expenditures from an external source to establish a committee               | \$        |             |  |  |
|  |   |           |             |  |  |
| Expenditures   |   |           |             |  |  |
|  | Operational Expenditures  |           | \$          |  |  |
|  | Contributions to Candidates and Committees                                  |           | \$ 1,550:00 |  |  |
|  | Debts and Obligations Owed by the Committee                                 |           | \$          |  |  |
|  |   |           |             |  |  |
| Loan Activity  |   | -         |             |  |  |
|  | Monetary Ioan made to Candidate or Committee during reporting period        | \$        |             |  |  |
|  | Monetary loan made to Candidate or Committee repaid during reporting period |           | \$          |  |  |
|  | Monetary loan made by Committee during reporting period                     |           | \$          |  |  |
|  | Monetary loan repaid to Committee during the reporting period               | \$        |             |  |  |
|  |   |           |             |  |  |
| Am   | nount on hand at the end of the reporting period:                           | \$        | 83,32       |  |  |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.